1. **Jo ghustakhi ko ghustakhi nahi samajhta, aur dusra wo jo ghustakhi par khamosh rehta hai usse barhaat ka izhar nahi karta, mujrim dono hain, ye na socho ke ghustakhi humne nahi ki, Thanvi sb to mar gaye, hame kya lena dena, ab koi Thanvi sb ko maanne wala hai wo maane, hamari namaz hamare saath, uski namaz uske saath, nahi ye falsafa Islam me nahi chalta.**

   Islam ka falsafa, ke jo kafir ho jaye kufr ki buniyaad par, uske kufr me shak karne wala bhi kaafir hota hai, uske azaab me shak karne wala bhi kaafir hota ha

   Hadees ki roshni me Huzur ﷺ farmate hain ke Hazrat Yousha عليه السلام, ek nabi guzre, Hazrat Musa عليه السلام ke baad aye, 6 lacs abadi thi inke koam ki, 3 lacs farmarbardar imaan wale the aur baki 3 lac kaafir aur mushrik. Hazrat Yousha عليه السلام ne bari tableegh ki nahi maane ye 3 lacs, akhir me jab ajiz agaye pareshan ho gaye dekha ke ye 3 lacs nahi maanne wale, mayus ho gaye, tab Hazrat Yousha عليه السلام ne Allah ki bargah me dua ki ke ab is par tu azaab nazil farma de

   Allah ne farmaya, Yousha tum akeyle is koam se is ummat se nikal jao, puri koam par azaab aane wala hai, Hazrat Yousha عليه السلام hairan, maine to gunehgaro ke liye azaab manga hai farmabardaro ke liye nahi, ai Allah 3 lacs to farmabardar hain, tujhpar imaan late hain, unpar bhi azaab bhejega, farmaya, haan unpar bhi azaab bhejunga, wajah ye hai, ke imaan to mujhpar rakhte hain, ibadat meri karte hain magar wo nafarmano se dosti aur rishtedari rakhte hain, kataye taalluk nahi karte

   Islam kufr aur imaan ke majmue ka naam nahi hai, Islam naam iska hai ke kufr ko kufr kaha jaye aur Islam ko Islam kaha jaye